

Arch Street United Methodist Church

A Reconciling Congregation

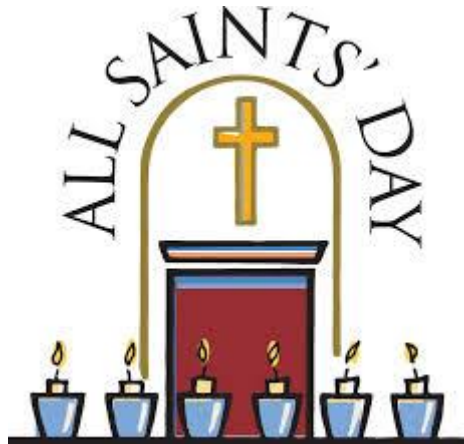
55 North Broad Street

Philadelphia, Pennsylvania 19107

(corner of Broad & Arch Streets)

Telephone: 215.568.6250 | Fax: 215.568-2256

www.archstreetumc.org



All Saints Sunday

November 2, 2014
11:00 AM Service

Senior Pastor, Reverend Robin Hynicka

Visitation Pastor, Reverend Reinhard Kruse

Deacons, Reverend David Brown, David Krueger

Deaconess, Darlene Di Domineck

Music Director - 8:30 am, Reverend Dolores Farinre-Carey

Music Director/Organist- 11:00 am, Andrew Monath

Secretaries, Anne McCormick/Cathy Minecci

Sextons, Russell Whaley/Devon Goodwin/

Joe Kalil/Toni McIlwaine, LaDonna Cuffee

SUNDAY WORSHIP 11:00 AM

November 2, 2014 21st Sunday after Pentecost

WELCOME AND ANNOUNCEMENTS

PRELUDE "Cantata opus 147" J.S. Bach

CHORAL INTROIT "Humble Thyself in the Sight of the Lord"
Hudson

GATHERING OF GOD'S PEOPLE

GREETING

The Grace of the Lord Jesus Christ be with you.

And also with you.

The risen Christ is with us.

Praise the Lord.

* PROCESSIONAL HYMN

#711 "For All the Saints"

*OPENING PRAYER

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hidden. Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy name,
through Christ our Lord. Amen.

PRAYER FOR ILLUMINATION

*Lord, open our hearts and minds,
by the power of your Holy Spirit, that,
as the Scriptures are read and Your word proclaimed,
we may hear with joy what you say to us today. Amen.*

RESPONSIVE PSALM 107 page 830

PASSING OF THE PEACE

CLAIMING OUR HOPE

SCRIPTURE READING

Russell Whaley

Joshua 3: 7-17

[Pages 187-188 in pew Bible]

1 Thessalonians 2: 9-13

[Page 1029 in pew Bible]

CHORAL ANTHEM “Draw Us in the Spirit’s Tether” Friedell

***GOSPEL** Matthew 23: 1-12 [Pages 857-858 in pew Bible]

SERMON “On Edge” Reverend Robin Hynicka

RESPONSE TO THE WORD

I believe in God, Almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only child, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the dead. On the third day he rose again; He ascended into heaven, is seated at the right hand of God, and will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

ALL SAINTS SUNDAY LITANY

ACKNOWLEDGEMENT OF MEMORIAL GIFTS

INVITATION

Christ our Lord invites to the table all who love him, who earnestly repent of their sin and seek to live in peace with one another. Therefore, let us confess our sin before God and one another.

CONFESSION AND PARDON

Merciful God,

We confess that we have not loved you with our whole heart.

We have failed to be an obedient church.

We have not done your will,

We have broken your law,

We have rebelled against your love,

We have not loved our neighbors,

and we have not heard the cry of the needy.

Forgive us, we pray.

Free us for joyful obedience, through Jesus Christ our Lord.

Amen.

SILENT MEDITATION

Leader: Hear the good news:

Christ died for us while we were yet sinners;
That proves God's love toward us.

In the name of Jesus Christ, you are forgiven!

People: **In the name of Jesus Christ, you are forgiven!**

Leader and people: **Glory to God. Amen.**

OFFERING OF OUR TITHES AND GIFTS

As forgiven and reconciled people,
let us offer ourselves and our gifts to God.

OFFERTORY HYMN

"Sheep May Safely Graze" J.S. Bach arr. By Wells

*OFFERTORY RESPONSE #94

Praise God, from whom all blessings flow;

Praise God, all creatures here below;

Alleluia, Alleluia!

Praise God, the source of all our gifts!

Praise Jesus Christ, whose power uplifts!

Praise the Spirit, Holy Spirit!

Alleluia! Alleluia! Alleluia!

THANKSGIVING AND COMMUNION

TAKING THE BREAD AND CUP

THE GREAT THANKSGIVING

The musical setting B on pages 19-20

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to You, God Almighty, creator of heaven and earth.

You formed us in your image, and breathed into us the breath of life.

When we turned away, and our love failed, Your love remained steadfast.

You delivered us from captivity, made covenant to be our sovereign God, and spoke to us through your prophets.

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy are you, and blessed is your Son Jesus Christ.

Your Spirit anointed Jesus to preach good news to the poor, to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, and to announce that the time had come when you would save your people. Jesus healed the sick, fed the hungry, and ate with sinners.

By the baptism of his suffering, death and resurrection you gave birth to your church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. When the Lord Jesus ascended, he promised to be with us always, in the power of your Word and Holy Spirit.

On the night in which Jesus gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you.

Do this in remembrance of me."

When the supper was over, Jesus took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this as often as you drink it, in remembrance of me." And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood. By your Spirit, make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet. Through your Child Jesus Christ, with the Holy Spirit in your holy church, all honor and glory is yours, almighty God, now and forever.

Amen. Amen. Amen.

THE LORD'S PRAYER

And now, with the confidence of children of God, let us pray:
Our God in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

BREAKING THE BREAD

Because there is one loaf,
We, who are many, are one body, for we all partake of the one loaf.
The bread which we break is a sharing in the body of Christ.
The cup over which we give thanks is a sharing in the blood of Christ.

GIVING THE BREAD AND CUP

The body of Christ, given for you. **Amen.**
The blood of Christ, given for you. **Amen.**

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, In the name of Jesus Christ our Lord, Amen.

SENDING FORTH

***HYMN #430** "O Master, Let Me Walk With Thee"

*DISMISSAL WITH BLESSING

Go forth in peace.
The grace of the Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.
Amen.

***POSTLUDE** "Festival Postlude" Zipoli

* = *Please stand, if able*

*Full participant with the Christian copyright license, inc. #715930.
Devices for the hearing impaired are available at the Chapel office.*



Worship Leader: Cathy Simpson

Greeters: Shirlee Chambers and Bryan Sieber

Nursery Attendant: Mark McNeill

All Saints Sunday Litany

We rejoice in the glory of God shining forth from all those who have gone before us.

We remember those from our church and the larger church who have entered the church triumphant:

Angela Scott, Gertrude Purtell, Kenneth Dorsey

We remember those who have stirred our imaginations:

Maya Angelou

We remember those who have brought joy and inspiration to our world:

Joan Rivers, Robin Williams, Sid Caesar

We remember those who have served our world:

Nelson Mandela

We remember all those who have lost their lives to AIDS this year.

We remember with sorrow those who have lost their lives to violence this year: the 258 homicide victims in Philadelphia, the fallen heroes who fought and died for our country and the civilians who have died in Africa, Asia, the Middle East, and throughout the world.

We remember those who have blessed our own lives.

ASUMC Memorial Gifts - 2014

In Memory of Angela and Reverend James Haney, given by Janitta and Robert Carrither

In Memory of Kenneth Dorsey, given by Warren Cederholm, Donald Caskey, Reverend Reinhard and Sue Kruse and Anonymous.

Advent and Christmas Paraments

In Memory of Dorothea Caskey, given by Donald Caskey

In Memory of Vellam C. Conaghay, given by Warren Cederholm

New Memorial Book

In Memory of Kenneth Dorsey and In Honor of Ginger Doubt and to all those who have served our church as faithfully as these two members, given by Dale Shillito

Calendar

November 2nd to November 13th, 2014

SUN	11/2	<i>All Saints Sunday</i> 8:30 Worship Service, Sanctuary 9:45 Adult Sunday School 9:45 Children's Sunday School 9:45 Choir Rehearsal 11:00 Worship Service, Sanctuary 12:20 to 3 Deaconess Darlene, Sanctuary 12:30 Get Acquainted Time 2:00 Unity Fellowship Church Service 5:30 Grace Café Devotions 6:00 Grace Café
MON	11/3	1:00 Tea & Talk, Chapel 5:30 AA, Chapel 7:00 Freedom Band Practice, Chapel
TUE	11/4	12:00 Hour of Power, Sanctuary
WED	11/5	5:30 AA, Sanctuary
THU	11/6	5:30 AA, Sanctuary 7:00 Diversity Group, Sanctuary
SUN	11/9	8:30 Worship Service, Chapel 9:45 Adult Sunday School 9:45 Children's Sunday School 11:00 Worship Service, Sanctuary 12:30 UMW Book Club, 2 nd fl. Conf. rm. 12:20 to 3 Deaconess Darlene, Sanctuary 12:30 Get Acquainted Time 2:00 Unity Fellowship Church Service 5:30 Grace Café Devotions 6:00 Grace Café
MON	11/10	12:00 Spire Meeting, 2 nd fl. 1:00 Tea & Talk, Chapel 5:30 AA, Chapel 7:00 Freedom Band Practice
TUE	11/11	12:00 Hour of Power, Sanctuary 7:00 Trustee's Meeting
WED	11/12	5:30 AA, Chapel
THU	11/13	5:30 AA, Nichols Hall 7:00 Diversity Group

Remember to check out www.archstreetumc.org for our events calendar

WHAT'S HAPPENING



Find out how to lead without feeling exhausted: Discussion on November 9th

You are invited to read the book, *Fulfilled: Living and Leading with Unusual Wisdom, Peace and Joy* by Kirk Byron Jones, and come and discuss it on **Sunday November 9th, immediately following the 11 am Worship service.** We all know that leadership can be exhausting. Jones offers us insight on how to be a vibrant leader, rather than an exhausted one, by accessing stillness, awareness, and playfulness.

Margaret Harris will have copies of the book available at church **today, Sunday, November 2.** Available on Kindle.

This book discussion is organized by the United Methodist Women, but is open to everyone—men, women, and anyone in between. If you have questions, contact Margaret Harris at (margaretharris@me.com).

***“O fear the Lord, you His saints, for those who fear Him
have no want.” Psalm 34: 9***

HISTORY OF ALL SAINTS DAY

Secular culture and many Low Church traditions associate All Saints Day (November 1), also known as All Hallows (*hallows* = saints) or Hallowmas (*mas* = Mass), with Halloween (*een*=evening before or eve), All Hallows Eve (October 31). As a result, many tend to reject this Holy Day because of modern associations with witches, ghouls, the macabre, and a preoccupation with death that began to grow up around the Holy Day in the medieval period. Also, Protestants have generally tended to be uncomfortable with this day in its association in Roman Catholic tradition with the doctrine of Purgatory and praying for the dead.

All Souls Day began in the 3rd century to honor martyrs of the Christian Faith. By the 7th and 8th centuries it developed as a way to honor any of the saints of the Church who had attained the full status of heaven. During the early medieval period in the eleventh century, the following day, November 2, came to be observed as All Souls Day to remember those who had died but had not yet achieved the “beatific vision” of heaven, or who were still in Purgatory. This became a time to pray and intercede for these departed saints.

As with a lot of other excesses of the medieval period, these two days began to accrue a lot of popular mythology and became overlaid with layers of superstition. However, much of what concerns modern Christians actually developed in Ireland and England from pagan Celtic festivals and was imported into the United States by immigrants in the middle 19th century. It was not until the late 19th century that Halloween emerged in its modern Western version, which was then exported to other countries. It is this syncretism of Christianity with pagan beliefs in Halloween that lends a bad reputation to All Saints Day in Western Protestant thinking.

Yet beyond those issues, traditionally in the Church the two days of All Saints Day (November 1) and All Souls Day (November 2) were valued as times to celebrate heritage and those Christians of the past who faithfully transmitted the Faith to succeeding generations. Martin Luther actually chose All Saints Eve to send his [95 Theses](#) to the Archbishop. His challenge to the Church and its leaders to reform was set against the background of the heritage of that Church. And even after the Reformation, both Lutheran and Anglican traditions retained the celebration of All Saints Day as a time to honor those who had been faithful.

Today, many Protestant churches combine the two traditional days into the observance of All Saints Day. However, the day focuses not only on honoring departed members of the Church and local congregations, but also those still living who have contributed to the work and ministry of the Church in significant ways. Since most years November 1 falls on a weekday and most Protestant churches do not have weekday services, usually the Sunday following November 1 is celebrated as All Saints Sunday (All Saints Day falls on a Sunday in 2009 and 2015). Some churches combine All Saints Day celebration with Reformation Sunday (last Sunday in October) as a way to focus on heritage.

New Members Class

Are you interested in finding out more about Arch Street Church, and what it means to be a United Methodist? Whether you're new in town, or have been attending worship for some time, you're more than welcome to come to our New Members class on **Sunday, December 7th at 1:00 PM**. A light lunch will be served. For more information, please contact Pastor Robin.

The Matter of Frank Schaefer-A World Premiere

Come see a groundbreaking new play about Reverend Frank Schaefer, who was defrocked, and then, on appeal, re-frocked for officiating his son's same-sex wedding. The play will run from **November 12-December 6** at Curio Theatre Company (4740 Baltimore Avenue). All shows are at 8 PM; tickets are \$15-25. Contact Curio for specific dates, tickets or further information: 215-525-1350 or www.curiotheatre.org.

Grace Café

Grace Café (ASUMC's outreach to folks currently without homes) will be open **every Sunday until June 28, 2015**. After a brief period of faith-sharing this evening, those gathered will enjoy a home-cooked meal prepared by members of Yardley UMC. There are lots of openings for hosts to bring food and prepare a meal for about 200 people. If you know of a group that would like to assist in this important mission, please have them contact the church office at 215-568-6250. Greeters, servers and clean-up crew are needed and always welcomed.

Adult Sunday School

All those interested in reading, reflecting on and discussing the Bible passages in preparation for the next week's sermon are invited to meet in the Chapel at **9:45AM today**. Readings for **November 16, 2014** are Judges 4: 1-7, 14-25; Psalm 123; 1Thessalonians 5: 1-11 and Matthew 25: 14-30.

Children's Sunday School

Sunday School for all children will be held between Services at **9:45AM**. Primary and Early Elementary years will meet with Dottie Wells in Nichols Hall, Room G. The Nursery is open for all infants and toddlers from 8AM – 12:30PM. If you would like to assist with Sunday School, please contact the church office (215) 568 6250 or speak to Pastor Robin.

PLEASE HELP THOSE IN NEED THIS WINTER!!



Provide a Warm Welcome to Refugees

Winter is coming and refugees arriving from warm countries need hats, mittens, scarves, gloves and socks. Please bring these **NEW** items to church for Margaret to bring to the Nationalities Service Center.



We Need Your Help

This coming winter promises to be very, very cold. Please bring new or “gently used” blankets, sweatshirts & hoodies to church. Darlene DiDomineck will distribute them to our friends who need them.

POWER Needs Your Pledge to Vote this Tuesday

If you have not already given your pledge to vote, please see Cathy Simpson after or before the 8:30 or 11 AM worship services.



UMW Calendar of Events

Note: We usually meet on the second Sunday of the month immediately following the 11 am worship service.

Sunday November 9

Regular UMW meeting

Book 1: *Fulfilled: Living and Leading with Unusual Wisdom, Peace and Joy* by Kirk Byron Jones. This book is available on Kindle.

Saturday December 13

Eliza Shirley Christmas Party

Sunday December 14

Children's Christmas Play and UMW Meeting: No book discussion.

Sunday January 11

Book 2: Discuss *The Round House* by Louise Erdrich (note: this is a long book—368 pages, so give yourself some time to read it) You have two months. Available on Kindle.

Sunday February 8

No book discussion

Sunday March 8

Book 3: Discuss *Americanah* by Chimamanda Ngozi Adichie.

(Note: This is a very long book—608 pages, so we may spread the discussion over more than one meeting). Available on Kindle.

A Look at Our Faithfulness

Combined attendance for **Sunday, October 26, 2014** was 161 and 250 for Grace Café. Your tithes, gifts and offerings help ASUMC make a difference in our community. Thank you.

Please Recycle

The church has been under fire from the “trash police”. We have been fined for not recycling as much as we should AND for mixing trash with recyclables. Please help us to recycle properly.



**Celebrate Thanksgiving with new Philadelphians at
NSC
Saturday November 15th**

We invite you to volunteer to help or donate desserts, decorations or drinks for the Nationalities Service Center's Thanksgiving celebration on **Saturday November 15th** from **1 PM to 4 PM** at 1216 Arch Street. This is a wonderful event and a fantastic way to welcome newly-arrived refugees to Philadelphia. Once again, Joe Kalil will be cooking up a storm to give them a taste of familiar Thanksgiving favorites. If you can come and volunteer, great! If you can bring a dessert too, even better!

To volunteer at the event, see

<http://www.signupgenius.com/go/20f0c4badac2ea4f85-volunteer>

For dessert, decoration and drink donations, sign up at

<http://www.signupgenius.com/go/20f0c4badac2ea4f85-sign>

Questions. Call Margaret Harris at 215-568-2206.





PRAYER CONCERNS

Prayers of Healing for: *Doloris Shephard, Catherine McDuttie, Floretta Richerson, Margaret Smith, Beth Ann Kelly, Felipe Velazquez, J. J., Mr. Franco, Skylar, John Johnson, David Harris, Len Metzler, Justine McNeill, Loretta Wootten, Mary Allen, Emily Jenson, Marsha Wittman, Jenny Jakacki, Laura Massey, Steve Whaley, Nuwoo Gbarbea, Tim Brazelton, Diann Rollins, Weslia Hynicka, Joan Wood, John Moore, James Williams, Oscar Allen, Anthony Mastrando, Inez Barrett-Otey, Diana Amey, Casey Edwards, Temple Joiner, Ann Gennaro, Mark Fischer, Ida Bristoe, Maureen Norman, Jeanne Kostenbader, Donald Lathrop, Pamela Thomas, Rev. James Pittman, Sandra Parker, Allen Goodwin, Marion Dabney, Patricia Pape, Yazid Jones, Carl Davis, Evelyn Tinsley, Ernie, John Tucker, Lou Brooks, Rob Koob, Jada Bascom, Minerva Clark, Vanessa & Yaddy Sellers, Nakia Rimmer, Don Allen, Anna Cole, Christopher Browne, Betty Flowerree, Troy McColley, Maria Eugenia Almeida e Sousa, Barton Burke, Thomas Onorato, Roy Samuel Layden, Dorothy Eady, Molly Villafane, Pamela Maupin, Mary Reece, Celestine Justin, Louis Harrigan, Amy Durfee West, Mayra Malonada, Mary Smith, Sheldon Nixon, Althea Sea, Dennis Murphy, Dumis Randolph, Chris Siemes, Joanne Ferreri, Rosemary Schier*

Prayers of Encouragement for: *Jeff, Charles and David, Shalia DeShields, Rev. Brett Charsky, Lea Booth and family, the Hearn family, Anthony Eugene Smith and his mother, Christina, Donna Bateman, Rashida Bryant, Shelly Folks, the Thompson/Norman family, Calvin Smith, Jr., John Kitterell, Deborah Seely, Caroline Lopopolo, Alexander Grant, Lynn Jamison, Lonnie Minor, Anana Tinnhé, Laura Harrigan, Anna Burton, Glenda Cooke, Connie Knight, Rick Taylor, the Robertson family, Dorothy Watson and family, the family of Lunette Ellis, for Joe, Rich, and Elaine Jenson and family*

Prayers of Protection for our service people and those living in parts of the world under conflict. And, please pray for those who are hungry, ill, displaced, or living in poverty because of natural and human-made disasters, and for the workers who minister to them.

ARCH STREET UMC VISION

Arch Street United Methodist Church will be a welcoming Christian community that inspires openness, understanding, healing and reconciliation both within the congregation and in the community-at-large.

ARCH STREET MISSION STATEMENT

Arch Street United Methodist Church's mission is to love God and neighbor by nurturing individuals on their spiritual journeys, encouraging creativity in faithful service, strengthening relationships and promoting justice.

GOD'S TABLE IS OPEN TO ALL.

THERE'S ROOM AT THE TABLE FOR YOU.

Arch Street United Methodist Church is a community of faith-keeping and faith-seeking people who embrace diversity in our congregation and community, and affirm the dignity and worth of every person as created in the image of God. We celebrate and give thanks for all of the gifts of God among us. Our welcome knows no boundaries, whether of age, racial or ethnic background, gender, sexual orientation or gender identity, economic or marital status, or physical or mental ability. We welcome all to share in the ministry, fellowship, and blessings of full participation as members of Christ's body.



**Please scan this QR code
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to Arch Street UMC
on your smart phone.**

Parking is available at the Convention Parking Garage (13th & Arch Streets) for those attending Arch Street UMC services. Please stop at Chapel office.